



Mire-Branch Water Corporation

1922 Higginbotham Hwy.
Church Point, LA 70525

Phone 337-873-3823
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MIRE BRANCH WATER CORPORATION 2024 COMMUNITY SCHOLARSHIP PROGRAM

Eight \$1000.00 scholarships will be awarded on **Tuesday, May 7, 2024** by a drawing during the monthly board meeting. Please fill out the application below and mail it to the address above or drop it off at our office during normal business hours, Monday through Friday, 8:00 a.m. to 4:00 p.m.

All entries must be received by 4:00 p.m. on Tuesday, May 7, 2024. No entries will be accepted after that time.

ELIGIBILITY REQUIREMENTS:

- Applicant must be either a high school senior, first-time college freshmen, continuing college or trade school student, or person planning to return to college to finish an undergraduate degree. Graduate or doctoral students are not eligible.
- Applicant or applicant's parent or legal guardian must be a customer of Mire-Branch Water whose *primary residence* is in the water district and whose account is in good standing.
- Applicant must be planning to attend, on a full-time basis, any public or private Louisiana university or trade school. Graduate or doctoral students are not eligible.
- A continuing undergraduate or trade school student seeking the scholarship must have achieved a cumulative grade point average of at least 2.0 (on a 4.0 scale) on all prior college or trade school work.

__ MR

__ MS

FIRST NAME

LAST NAME

ADDRESS

PHONE NUMBER

CURRENT HIGH SCHOOL OR COLLEGE

GPA (FOR CURRENT STUDENTS)

LOUISIANA UNIVERSITY OR TRADE SCHOOL YOU ARE PLANNING TO ATTEND

SPONSORING MIRE BRANCH WATER CUSTOMER (NAME & ACCOUNT NUMBER)

RELATIONSHIP TO STUDENT

If selected, the award will be issued to the applicant's selected school at the beginning of the fall 2024 semester. Persons whose names are drawn will have 30 days to confirm the school they are attending and submit their official student ID number in order for the award to be distributed. There will be no alternates chosen.

This institution is an equal opportunity provider.

To file a complaint of discrimination, write: USDA, director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410 or call (800)795-3272 (voice) or (202)720-6382 (TDD).

USDA is an equal opportunity provider, employer, and lender.

This institution is handicap accessible.